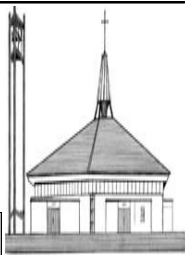


Aughavas & Cloone Parishes

Fr. Peter Tiernan: 071-9636016
Mobile: 086 3500114
Web Page aughavascloone.ie
E-mail: aughavascloone1@gmail.com



9th Jan. 2022

THE BAPTISM OF THE LORD

Pray for the happy repose of the soul of Rose McGirl (nee McCabe), Rathoath, Co. Meath formerly Corduff, Cloone, sister of Michael McCabe, Rossan and Jim McCabe, Corduff who died recently and Muredach (Weedie) Walsh, Fenagh, Leitrim (uncle-in-law of Pat Maguire, Cornagher, Cloone) who died recently.

Masses:

Aughavas: Sat. 8th Jan. 7.00 pm.
Cloone: Sun. 9th Jan. 10.00 am. Pro. Populo.
Aughavas: Sun. 9th Jan. 11.30 am.
Cloone: Mon. 10th Jan. 10.00 am. John McKiernan, Drumgowla.
 Mary & Michael and Sonny & John Kavanagh and Rita Doyle.
Rossan: Tues. 11th Jan. 7.00 pm.
Aughavas: Wed. 12th Jan. 10.00 am.
Cloone: Thurs. 13th Jan. 10.00 am.
Aughavas: Fri. 14th Jan. 7.00 pm. Noel Kiernan (1st Anniv) who died in London and D.F.M., Killafee.
Aughavas: Sat. 15th Jan. 7.00 pm.
Cloone: Sun. 16th Jan. 10.00 am.
Aughavas: Sun. 16th Jan. 11.30 am.

Weekday Masses in Cloone and Aughavas: People may attend Mass on weekdays in Cloone and Aughavas. It will be the responsibility of those attending Mass to sanitise the area which they are occupying. This will mean that those attending will need to bring their own sanitising wipes and take care of the area which they are occupying.

The following is an extract from the Message of Pope Francis for World Day of Peace 1st January 2022:

Creating and ensuring labour builds peace

Labour is an indispensable factor in building and keeping peace. It is an expression of ourselves and our gifts, but also of our commitment, self-investment and cooperation with others, since we always work *with* or *for* someone. Seen in this clearly social perspective, the workplace enables us to learn to make our contribution towards a more habitable and beautiful world.

The Covid-19 pandemic has negatively affected the labour market, which was already facing multiple challenges. In a particular way, the impact of the crisis on the informal economy, which often involves migrant workers, has been devastating. Many of the latter are not

even recognized by national legislation; it is as though they did not exist. They and their families live in highly precarious conditions, prey to various forms of slavery and with no system of welfare to protect them. Currently only one third of the world's population of working age enjoys a system of social protection, or benefit from it only in limited ways. Violence and organized crime are on the increase in many countries, impinging on people's freedom and dignity, poisoning the economy and hampering the development of the common good. The only answer to this is an expansion of dignified employment opportunities. Labour, in fact, is the foundation on which to build justice and solidarity in every community. For this reason, our aim should not be "that technological progress increasingly replace human work, for this would be detrimental to humanity. Work is a necessity, part of the meaning of life on this earth, a path to growth, human development and personal fulfilment". [18] We need to combine our ideas and efforts in order to create the solutions and conditions that can provide everyone of working age with the opportunity, through their work, to contribute to the lives of their families and of society as a whole.

It is more urgent than ever to promote, throughout our world, decent and dignified working conditions, oriented to the common good and to the safeguarding of creation. The freedom of entrepreneurial initiatives needs to be ensured and supported; at the same time, efforts must be made to encourage a renewed sense of social responsibility, so that profit will not be the sole guiding criterion. Dear brothers and sisters, as we seek to combine our efforts in order to emerge from the pandemic, I renew my thanks to all those who continue to work with generosity and responsibility in the areas of education, safety and protection of rights, in supplying medical care, in facilitating meetings between family members and the sick, and in providing economic support to the needy and those who have lost their jobs. I continue to remember the victims and their families in my prayers.

THE BAPTISM OF THE LORD

1. The people were searching and John pointed them in the direction of Jesus. On your life's journey who have been the John the Baptist people for you, people who have pointed you in the right direction?
2. The Baptism of Jesus was a very special moment for him that affirmed him in his identity as Son of God and in his mission. Recall the experiences that affirmed you—either in your sense of who you are, or in relation to the direction you were taking in life.
3. The Baptism of Jesus marks a transition point in his life, and the start of his public ministry. Recall the transition points in your own life. Where did you see the grace of God at work in those times?
4. This experience of Jesus occurred when he was at prayer. What part has prayer played in opening you to being aware of God in your life? What part has prayer played in helping you through a transition point in your life.

St. Ambrose on the Baptism of the Lord

The Lord was Baptised, not to be cleansed Himself, but to cleanse the waters, so that those waters, cleansed by the flesh of Christ which knew no sin, might have the power of Baptism.

Offertory Collection: (24th /25th Dec.)
(Sunday 26th Dec.)

Aughavas € 680.00.
Aughavas € 570.00.